

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 313

Date: 20/01/2016

OFFICE ORDER NO. E- 16 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing panel for **Delhi Mumbai Industrial Corridor Development Corporation for their proposed project of Mega Industrial park at Village Bidkin , Tal: Phaithan, Dist: Aurangabad** proposed by **Delhi Mumbai Industrial Corridor Development Corporation Ltd, Room No. 341 B, 3rd floor, Hotel Ashok, Diplomatic enckave, 50B, Chanakyapuri New Delhi -110021** is as follows-

- 1) **District Magistrate, Aurangabad** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board
a) **Regional officer, M.P.C .Board , Aurangabad** **Member**
b) **Sub Regional Officer, M. P. C. Board, Aurangabad** **Convener**
will work as;

The Members are requested to make it convenient to attend the Public Hearing on **05.02.2016 at 11.30 am at Anjani Lawn, Village Bidkin, Tal: Pajthan, Dist: Aurangabad Maharashtra** positively.


(Dr. P. Ambalagan IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Chandrapur .

Copy to project proponent:

Delhi Mumbai Industrial Corridor Development Corporation Ltd, Room No. 341 B, 3rd floor, Hotel Ashok, Diplomatic enckave, 50B, Chanakyapuri New Delhi -110021

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur .
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.